

**24<sup>th</sup> Annual Medieval Festival of Courage**  
**Coastal Grove Charter School Parent Organization**  
**1897 S Street • Arcata, CA 95521 • (707) 825-8804 ex. 0**

We look forward to seeing you at our 24<sup>th</sup> annual festival this year. As you know, our event offers children of all ages a multi-faceted glimpse into the daily life of a medieval village and market. This is a fundraiser for Coastal Grove Charter School Parent Organization as well as a number of participating schools and nonprofits. We are proud that the festival has grown over the past 24 years to be a fun experience for the whole family. Our annual attendance continues to increase year after year with lots of family fun at an affordable price. Festival dates are October 3 & 4, 2026. Set up is on Friday 10/2 from 9:00 a.m. to sunset. Please see our website with a description in detail of the many delights there will be this year. We will be at our same location in Blue Lake at the Horse Arena and Perigot Park.

***It is important to note the application due date is June 1, 2026 – no exceptions.*** Please fill out the vendor application and send it in right away. Be sure to include a list of all the items you will be selling (if you are a vendor) as well as a photo of your items and booth. If you are a performer and have a photo to post on our website, please include it as well. We will be posting information about all vendors & performers to show the various festival activities. Check the website to see all of the information about the festival.

All forms must be filled out and returned with a check in order to reserve a space before the due date. Every applicant must sign the release form. ***No one will be allowed on-site unless all the forms are filled out and payment is received prior to arrival.*** This will assure a smooth transition for your arrival on-site for set-up on October 2, 2026. Please also include your gate list for check-in for your workers/performers at the volunteer/vendor check-in booth each day. Gate List is only for a maximum of 12 workers/performers each day. This new site has no vehicle access – booth and stock must be carried to your spot. **There is no set-up on Saturday – all must be ready for the inspections by 9:00 on Saturday 10/3.**

Enclosed are the rules and regulations for the event. Please review them to clarify any questions you may have about the festival. We are located in Humboldt County in the City of Blue Lake's city limits and therefore require their business license.

We have been lighting up the site, creating a magical venue. If you can, bring a string of solar LED lights to outline your booth. Again, be sure to check our website at [medievalfestivalofcourageca.org](http://medievalfestivalofcourageca.org). We appreciate your participation to create a fun family event for all ages.

If you have any questions or special needs, please give me a call.

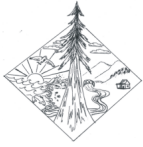
Thank you,

**Marianne Bithell**  
**Vendor Coordinator**  
**707-502-0150**

# 24<sup>th</sup> Annual Medieval Festival of Courage

## Vendor Rules and Guidelines

1. All vendors are required to complete the application, gate list and waiver forms and submit to school with fee by June 1, 2026.
2. Vendors, guilds, participants, volunteers, entertainers and employees will leave their space as they found it. **All trash must be self-hauled off the site.** Please remove it when you leave and do not put in festival trash receptacles. Festival site should not be contaminated with any invasive plants, plastics, liquids or trash. Please be respectful to the land.
3. **All booths must be open at all times during festival – 10:00 to 5:00.**
4. We are located in Humboldt County in the City of Blue Lake's city limits and therefore require a business license.
5. Vendors are responsible for their California Sellers Permit related to their sales.
6. All vendors and workers must be in appropriate costume attire.
7. **Booths must be decorated in medieval style.**
8. All Vendors/Guilds must provide their own tents/structures, tables, chairs, etc. Booth must look like a market booth from 6<sup>th</sup> century C.E. to 12<sup>th</sup> century C.E. Our festival represents a European Marketplace with vendors from all over the world. All booths must be decorated in an appropriate manner. All employees must be in costume when on the festival grounds during business hours. Please decorate pop-ups to add to the ambiance. Inside and out should be well disguised. Some ideas for material would be old wood, branches, burlap, leather, rope or anything natural. You can use drapes, curtains, sheets, tapestries, ribbon, greenery, flowers, plants, and wood to add atmosphere to your booth. Please avoid day glow colored items. See website for ideas.
9. All modern table surfaces should be completely covered. Any modern items such as coolers, camp chairs, and plastic storage boxes must be hidden out of site or covered in fabric.
10. Set up will be from 9:00 a.m. on Friday October 2, 2026 until dark.
11. All booths must be set up, in order and operating for the health inspector and fire marshal inspections on Saturday, October 3 by 9:00 a.m.
12. Each booth must have an approved fire extinguisher present for fire marshal inspection.
13. This is an outside event and vendors should be prepared for uneven ground. Be prepared for all weather conditions (**wind, rain or shine**). The area is subject to high winds so *please stake your booth.*
14. All hold-down stakes must be covered or flagged for safety purposes.
15. Site access is limited, therefore, booth & stock must be carried in (bring your own wheelbarrow). Access to the event will be closed to all vehicles after 9:00 a.m. **NO VENDOR PARKING WITHIN THE FESTIVAL AREA OR ALONG CHARTIN ROAD.** This is a safety issue. All must park in the parking area during festival hours.
16. After festival hours there will be quiet time from 10:00 pm until the following morning 7:00 am.
17. Camping/security on-site may be in your space or in designated camping area.
18. Vendors are responsible for bringing all tools needed for set up. Recommend duct tape, twine, safety pins, & zip ties.
19. Minors under 21 years of age are prohibited from consuming, handling or purchasing alcoholic beverages.
20. All weapons are to be sheathed and secured at all times. Any weapons sold should also be sheathed and peace bound (secured). Any person found brandishing a weapon without permission will be subject to immediate expulsion. Only trained entertainers or demonstrators with specified performance times may unsheathe their weapons only in controlled areas. Bullwhips are considered weapons.
21. No water balloons as these are a choking hazard for livestock. No water guns allowed at the festival.
22. **Dogs are not permitted.** The festival site houses livestock both days. No dogs allowed.
23. Vendors, guilds, participants, volunteers, entertainers and employees agree to operate in compliance with all state, county and local ordinances.
24. We reserve the right to refuse service to anyone.



**October 3 & 4 2026 - Set up Friday, October 2**  
*This is a Rain or Shine Event!*

**Application Form for Vendor/Guild Encampments/Performer/School**

*Please return this completed form to the above address with payment in full to reserve your space before June 1, 2026. No applications will be accepted after this date – limited booth space. Please turn application in as soon as possible. Contact vendor coordinator with any questions. All forms must be filled out for acceptance.*

**\*\*No one will be allowed on-site for set up unless all paperwork is completed and fees received.\*\***

Returning Vendor Yes \_\_\_\_ No \_\_\_\_

Name/Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ E-mail \_\_\_\_\_

Cell Phone \_\_\_\_\_ Website \_\_\_\_\_

California Resale # \_\_\_\_\_ Non Profit # \_\_\_\_\_

- A gate list with names of employees/volunteers/ members must be enclosed with this application.***
- All items and services must be listed here or will not be allowed to be sold.** Please attach a list if necessary. We request no items be sold that are made of plastic as we market this event as a village where the items sold are hand-made and/or natural. If you feel there may be an exception, please contact us. Photos or a website of the items you will be selling must be enclosed along with your list of items for all vendors. Each application will be juried and reviewed. All applications must be received prior to June 1, 2025. Approved Fire Extinguisher is required in booth. ***Please describe booth/activity/items to be sold:*** \_\_\_\_\_

3. All fees are for both days: \*all booths must fit within designated space

**Guild Encampment -** \_\_\_\_\_ 10X10 \_\_\_\_\_ 10X20 or larger (please indicate size)  
*Please attach gate list **Guild Gate list max. # = 12** All non-working Guild members must pay at gate!*

**Entertainer/Performer -** No fee, free camping on site. *The Entertainment Coordinator will contact you.*

**Vendor** \_\_\_\_\_ 10X10 = \$125.00 \_\_\_\_\_ 10X20 or larger = \$175.00 (please indicate size)  
**(Circle type)** Craft Booth Food Booth Clothing Jewelry Art Other \_\_\_\_\_

**School or Non Profit** \_\_\_\_\_ 10X10 = \$50.00 \_\_\_\_\_ 10X20 or larger = \$75.00 (please indicate size)

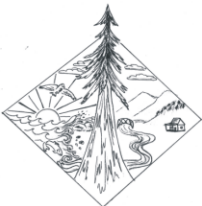
**Demonstrator with Sales** \_\_\_\_\_ 10X10 = \$75.00 \_\_\_\_\_ 10X20 or larger = \$100.00

4. Booth Space Dimensions: \_\_\_\_\_ Frontage x \_\_\_\_\_ Depth x \_\_\_\_\_ Height

5. Number of Booth Spaces \_\_\_\_\_ Total Amount Enclosed \_\_\_\_\_

6. Camping/security on-site Yes \_\_\_\_ No \_\_\_\_

**Water access is now in two locations – please ask for info. Must provide own electricity with a silent generator.**



*Cancellation notices received prior to June 1, 2026 will be refunded half of the application fee. There are no refunds for cancellations received after June 1, 2026. No applications taken after 6/1/26 – no exceptions. Please make checks payable to: Coastal Grove Charter School Parent Org. No one will be allowed on-site 10/2 unless all forms and fees are received prior to arrival.*

October 3rd & 4th 2026 - Set up October 2nd

## GATE LIST

Please make out a gate list for each day. That will make it easier for our volunteer staff at check in.

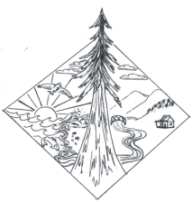
***MAXIMUM NUMBER OF MEMBERS TO LIST BELOW IS 12***

**DAY:**

Vendor/Performer/Guild Name:

**Saturday**

**Sunday**



**Coastal Grove Charter School Parent Organization**  
1897 S Street • Arcata, CA 95521 • (707) 825-8804 ex 0

*October 3 & 4, 2026*

**Set-up October 2, 2026**

**Requirements • Agreement/Waiver/Release**

**Event Business License** - We are located in Humboldt County in the City of Blue Lake's city limits and therefore require a business license.

**Sellers Permit** - You are required to have a California Seller's permit prior to participating in the Medieval Festival if you are selling items. Applications may be downloaded from the BOE website at <http://www.boe.ca.gov/pdf/boe400spa.pdf>.

**Food Vender** – Requires a permit from the Humboldt Co. Environmental Health Department. Please contact the Food Vendor Coordinator for information packet.

***All booths and workers must be ready for inspection by the Fire Dept by 9:00 a.m. Sat 10/3/26.***

*By my signature on this document I am submitting, I agree that I have informed my crew, volunteers, and/or staff members who will be attending the Medieval Festival of Courage of the rules and guidelines and we agree to be bound by these rules, requirements and participant waiver. All vendors, entertainers and participants consent to the use of their names, pictures, images, recorded voice or music, and those of employee, volunteers and agents of the Medieval Festival of Courage, its assignments and licenses in connection with the event and without inspection for such purpose and commercial or promotional usages.*

**WAIVER & RELEASE FOR PARTICIPATION IN  
THE MEDIEVAL FESTIVAL OF COURAGE**

In consideration for being permitted by the above organizations to participate in the above activity, I hereby waive, release, discharge any and all claims for damages for personal injury, death, or property damage which I may hereafter accrue as a result of my participation in said activity. This release is intended to discharge, in advance, the above organizations (their officers, employees, agents, and volunteers).

I understand that the above activity may be of a hazardous nature and/or include physical and/or strenuous exercise or activity; that serious accidents occasionally occur during the above activity; and that participants in the above activity occasionally sustain mortal or personal injuries and/or property damages as a consequence thereof. Knowing the risk involved, nevertheless, I have voluntarily applied to participate in said activity, and I hereby agree to assume any and all risks of injury or death and to release and hold harmless the above organizations (their officers, employees, agents, and volunteers) who through negligence, carelessness, or any other act or omission might otherwise be liable to me. I further understand and agree that this waiver, release, and assumption of risks is to be binding on my heirs and assigns.

I further agree to indemnify and to hold the above organizations (their officers, employees, agents, and volunteers) free and harmless from any loss, liability, damage, cost, or expense which they may incur as a result of any injury and/or property damage that I may sustain while participating in said activity.

I have carefully read this agreement, waiver, and release and fully understand its contents. I am aware that this is a release of liability and a contract between myself and the above organization, and I sign it of my own free will.

X \_\_\_\_\_  
Signature Date

X \_\_\_\_\_  
Printed name Title